G R. S. 59]

GENERAL AND REVENUE SECRETARIAT.

1908

(Muqrai)

File No. 454-08

Serial Nos. 1 to 4

Papers Filed.

Month March 1910

SUBJECT.

Appointment of Buranudin as Khaji of the Jumma Masjid of Harihar & the registry of the land endowed to the Masjid in the name of the Manager for the time being.

PREVIOUS REFERENCES.	LATER REFERENCES.
	70 18

G.R.S. 11] 190 9

GENERAL AND REVENUE SECRETARIAT.

(Mudgal)

NOTES.

File No. 454-08

FILE HEADING.

Khazisship of the Jumma masjid at Harihar

From

The Dy Commissioner, Chitaldrug District.

No. 355 Dated 7th March 09 Received

Diary No. 1053 | Enclos. 1 file | Spare Copies | Serial No. 1

BRIEF ABSTRACT OF LETTER.

Reports on the affairs of the Jumma masjid at Harihar and solicits sanction for the appointment of one Burahanuddin as Khazi of the Masjid

NOTES AND ORDERS.

The Dy Commr reports as follows:-

The masjid in question was some 80 years back in a locality other than the one where it now is and when it was destroyed by the floods of Tunga Bhadra, it was re-constr

NOTES—First sheet

GPB—30,000—3-1-07

Serial No.

by. Mulla Hussain in whose name the Inam land was also registered. As he died without male issue, his daughter's son Dsoomeah – the present Khazi – succeeded ~~to~~ him and the Inam land was re-registered in the latter's name. The latter was the undisputed manager of the institution till 1881, when factions broke out among the Mahomedans of the place. Some twenty families formed themselves into a separate section of the community marked by certain distinctions in the observance of rituals. The members of this party appointed a separate Khazi of their own, and each party used to perform "Namaz" led by its own Khazi in separate parts of the same building. This gave rise to occasional quarrels between the two parties and to prevent occurrences of this nature, an order was issued from the Taluk office placing the masjid under the sole management of the party opposed to Dsoomeah.

The present question relates to the Khaziship of the masjid

NOTE—Contn. sheet

GPB—50 000—18-5-08

Serial No.

referred to above the present Khazi Dsoomeah prays that on account old age and defective vision, he finds it difficult to cope with the work and prays that one Burahanudin (his uncle's grand-son) may be appointed in this place. The opposite factions objected to this. The Dy Amildar conducted an elaborate enquiry, examined

Flag a) both parties and gives it as his opinion that Mr. Burahanudin is recognized as the Khazi by his party. The Inamlands of the masjid may be transferred to his name. The Dy Commissioner solicits sanction to the appointment of Burahanudin as Khazi.

The Khaziship in question ~~forms~~ is a hereditary appointment. In ~~conformity~~ under Govt order no 3514

Flag P) dated 8th July 1901, the Dy. Commr is competent to dispose of the suit ~~He may~~ May he therefore be directed to do so leaving the aggrieved party to prefer an appeal to Govt if they prefer submitted for orders

AV 7/4/09

Sent this a month ahead by post according to Memorandum of Sept 1908

9
10/4/09

GPB—50 000—16-5 08

venue
riat. Mavs File No. 454 of 1908

Serial No.	
	Enquiries if Issoomeah gets the Khazi allowance of Rs 7-4 a year shown in the Ready money Register. If not, how he is entitled to be recognised by Govt as Khazi. Who gets this allowance?
	S. 31/5/09
	A.V. Dft Submitted. AV 21/5/09
	Issue S. 31/5/09
	W 21/5/09
2	To The Deputy Commissioner, Chitaldrug Dt No 1890 dated 12th May 1909 Enquiries if Issoomeah gets the Khazi allce of Rs 7-4-0 a year shown in the Ready Money Imam Regr. and if not how he is entitled to be recognised by Govt as Khazi, and who gets the allowance.
3	From The same No 300 dated 11th Feby 1910 Reports that the Khazi allce of Rs 7-4-0 per annum is being paid to one Abdul Gaffoor whose nomination to the Harihar Khaziship was approved by him, that Issoomea was the Mulla of the same masjid for the support of which S No 56 measuring 3-8 (A G) assessed at Rs 3-3-0 & situated in the village of Harihar is assigned as inam, and that this land is proposed by him to be transferred to the name of the said and a pish kit deed issued thereon Syed Burandin as being the nearest heir to the deceased Mulla Issoomeah and who has undertaken to keep the mosque

NOTE—Contn. sheet.

GPB—50 000—13-5-08

Serial No.

in an efficient state

Subd fr orders.

W. 28/10 The Deputy Comr. has reported against sanction to the appointment of B. Ore Burhanuddin as Khaja of Hanh. in place of the deceased Maqsud and to the transfer to his name of the land belonging to the Jamma Masjid

He was asked to report if Dasro Maqsud was getting the Khaja allowance of 0-9-8 a month and, if not, how he was entitled to the emolument as Khaja

The Deputy Comr. now reports that one Abdul Gaffoor gets the Khaji allowance of Rs. 0-9-8 a month, and that Dasro Maqsud was the Mutwalli of the Jamma Masjid

He proposes to Burhanuddin the land of the Masjid on the ground that this individual is the nearest heir of the deceased Mowlla Dasro Maqsud. He also reports that a fresh title deed may be ordered to be issued in favour of Burhanuddin who is prepared to keep the institution in an efficient state as per terms of the title deed

The matter now seems to have reduced itself to the question of transferring the land; and as it has title perhaps it be disposed of by the Rev Branch.

NOTE—Contn. sheet

GPB—50 000—18-5-08

Serial No.

The Vernacular records show that the Bohra community is of the sect opposite to Aga Khanji - If he is given a status as regards the disputed land there will be quarrels.

The recognised Khoja Shiah Imami Ismailia has only a small following of about 25 houses who are of the Aga Khan Mahomedan persuasion adopting the word Shia only. This is a sect of recent origin. There are about 200 houses of the rest the trading men in low stores and they follow Bombay.

The Jumma Masjid is apparently the one in Nadiad where the Sunni Mahomedans worship live

The original Title deed is marked ship A The land belongs to the Masjid. Assuming Saiad Mujib as the Manager it is for him to appoint his successor. He cannot appoint anybody and make over the land to them. In the present circumstances no successor need be appointed. The land may be leased out by the Collector and the proceeds credited to the Treasury if the need for repairs or white washing the building.

Perhaps the matter is one which the Pleader

NOTE.—Contn. sheet.

GPB—55,000—27-4-09

Misc File No. 454 of 1908

Serial No.

should decide on the first instance giving the aggrieved party to appeal

41 Submitted to the Collector

Clerk Misc Appl

1/3/1910

2976

The best thing would be to request the Field in the name of the Manager of the institution for the time being. It is a small one and the Dy Commr need not take up its leasing &c, which may be left either with the Mulla or the Khazi accg to the D.C.'s discretion With this observation, ask the D.C. to dispose of the matter,

6/3/10

Dy Commr (Actg)

8/3/1910

Submitted

8/3/10

8/3/1910

7

Note—Contn sheet.

GPB—55,000—27-4 08

File No. 454 of 1908

Serial No.	
4	To - The Deputy Collector of Dt No. 2316 of 10.3.10 Dir. to the registry of the patta of inam survey no 56 endowed to the Jumma Masjid at Haribar in the name of the manager of the institution for the time being, and leave it to the possession of the Mulla or the Khaji according to your discretion.

NOTE—Contn. sheet.

GPB—55,000—27.4.09

190 9 D1053

F 454-08-1

From The Deputy Commissioner
Chitaldrug District

To The Secretary to the Government
of His Highness the Maharaja of
Mysore
Muzrai Branch

Dated 7th Bangalore,
Despatched 9th
Received March '09

General No. 355
No.

Enclosure No. 1 file 10
Cl & 2/0 rabi 9

Reporting on the affairs of the
Jamia Masjid at Hanhar and
soliciting sanction for the
appointment of one
Burahandin as Khazi
of the [illegible]

H.Y.
10/2/09
HY

No 355

Office of the Deputy
Chitaldrug District
Dated, Chitaldrug, 7th March '09

From

M. Chengiah Chetty Esqre BA.
Deputy Commissioner
Chitaldrug District

To

C. S. Balasundram Aiyar Esqre B.A.
Offg. Secretary to the Government of His Highness
the Maharaja of Mysore,
Muzrai Department
Bangalore

Sir,

I have the honor to state that Issoomeah Khazi of Jumma Masjid at Harihar and the Manager for the time being of the inam land endowed to it under Title deed No 318 dated 6th August 1868 presented a petition on 15th August 1906 stating that his organs of sight and hearing have been impaired by old age, and that he cannot therefore attend to any business in the mosjid and praying that, as he has no male issues, his nearest relative (uncle's grandson) and guardian Burahandin may be appointed in his place This

This arrangement was objected to by some of the Mahomedans of Harihar on the grounds that Isoomeah while yet alive cannot appoint his successor, nor even adopt - any sons under the Mahomedan Law, - that Barahandin is not a native of Harihar, not a member of the Khazi family and that he holds a separate Government appointment and is therefore liable to be transfered from the place at any time. Both parties were heard by the Deputy Sheristadar and the following is the summary of the arguing held by him.

2 The masjid ~~was~~ in question was, some 80 years back, in a locality other than the one where it now is and when it was destroyed by the floods of the Tunga Bhadra, it was reconstructed on the present site by Mulla Hussain in whose name the inam land was also registered. As he died without male - issue, his daughter's son Isoomeah, the petitioner succeeded him and the inam land was re-registered in Isoomeah's

name

name. The petitioner was the undisputed manager of the institution till 1881, when factions broke out among the Mahomedans of the place. Some twenty families formed themselves into a separate section of the Community marked by certain distinctions in the observance of rituals. The members of this party appointed a separate Khazi of their own, and each party used to perform "Namaj" led by its own Khazi in separate parts of the same building. This gave rise to occasional quarrels between the two parties and to prevent occurrences of this nature, Mr Machiah, Builder who was in charge of the Sub Taluk passed an intermediate order in October 1906 placing the masjid under the sole management of the Counter-petitioners who resided very near the masjid.

3 From what has been stated above, it is clear that the Counter-petitioners form only a minority and that they have no right whatever, to claim the management of the masjid - in preference to the petitioner. The only fact in their favor is

so that they have recently repaired the masjid building and sunk a well near it All the evidence — documentary and oral — is in favour of the petitioners.

4 It is also reported that on account of old age and infirmity of the petitioner, Buradandin has been for the last two years doing the duties of the Khazi and virtually managing the land endowed to the masjid, in accordance with the wishes of his party — 200 families in all.-

5 Under these circumstances I solicit the sanction of Government to the appointment of Buradandin as Khazi and manager of the estates endowed to the masjid in place of Issoomeah as prayed for.

6 The entire Vernacular records bearing on the subject are herewith submitted for reference

I have the honor to be,
Sir,
Your most obedient Servant

for Deputy Commissioner
20 Chittagong District

G.R.S. 29A]

190

From

Secy. to the Govt of His Highness
the Maharaja of Mysore,
Genl. and Rev. Dept.

To

The Dy. Commr
Chitaldrug Dist

Dated 12th May 1909

Despatched

Received

General No. 1591

No.

Enclosure No.

Adverting to his letter no. 355 dy 4th March 1909 soliciting sanction for the appointment of one Burahanudin as Khazi of the Jumma Masjid at Harihar, has the honour to request to be furnished with information on the points noted below:—

1 Does Doomeah get the Khazi allowance

of the year shown in the Ready money Cash Register and if not how is he entitled to be recognized by Govt as Khazi? and

2) who gets this allowance.

2) The vernacular records are herewith returned for reference and resubmission.

By order
&
S. S. Lacey
for Secretary

D/5746

1910

dcug 452-08-

From

To

Dated

Despatched 11 February 1910

Received

General No. 310

No.

Enclosure No. 5 file

GPB—2,00 000—12 4 09

8

Lw 300/
- 3 fds

Chitaldroog
Dated Chitaldroog 11

From M Chengiah Chetty Esquire BA
Deputy Commissioner
To C S Balasundram Iyer Esquire BA
Offg Secretary to the Government of Mysore
Muzrai Department
Bangalore

Sir,

With reference to your docket No 1890 dated the 12th May 1909, calling for further particulars on the proposal for the appointment of One Buraudeen as Khaji of the Jumma Masjid at Hanibar I have the honor to state that the Khaji allowance of Rs 7-4- per annum is being paid to one Abdul Jaffur whose nomination to the Khazishup at Hanibar was approved in this Office order No 79 dated 16th January 1907.

2. Isoomia was the owner of the same Masjid for the support of which S No 56 measuring 3 acres and 8 guntas assessed at Rs 3-3- and situated in the village of Hanibar is assigned as Inam. This land is now proposed to be transferred to the name of Buraudin referred to in para 1 Supra, and he is reputed to be the nearest heir of the deceased Mulla Isoomia

3 It is therefore requested that a fresh title deed may be ordered to be issued in favor of Buraudin who is prepared to keep the institution in an efficient state as per terms of the title deed.

+ The Vernacular records

received with the above, together

with

two more files as enclosures to

Submitted

I have the honour to be,
Sir,
Your most obedient servant

Dft as per Co's order 10

S. 26]

File No. 457-08

Serial No. 4

Diary No. of letter replied to _____

No. 2316 encl 3 pls

Mem. 7.457-084

General and Revenue Secretariat

( )

, the 190

To

The Dy Commr
Chitaldrug Dist

Date of issue 10th March 1910

Signed by Mr A. S. Dyer

Sir,

I am directed to forward herewith for information a petition dated 11th Feby. 1910 addressed to Government by Syed Burahuddin, Mulla of the Jumma Masjid at Harihar, praying that the Patta of Inam S. No 56 endowed to the Jumma Masjid at Harihar, in the name of Syed Burahuddin, Mulla of the Masjid, may be cancelled and that the land may be registered in the name of the Committee of the Masjid.

2. In reply I am directed to state that Government are not prepared to cancel the Patta of the Inam land in question, but that the best thing would be to register the field in the name of the manager of the institution for the time being. I am

over.

to report upon the petition of the petitioner within three months from the date of receipt of this letter.

SUBJECT.

~~a small one and the dry.~~
~~Builder need not take~~
~~up its leasing etc., which~~
~~may be left either with~~
and leave it in the possession of
the Nulla or the Khazi
according to your discretion.
I am to request that
you will be so good as
to dispose of this matter
in the light of the
above observations.

The Ven'ble Archdeacon
all returned herewith.

I have etc

(for Secretary)

8/3/1910
for Secretary

List of enclosures,

Copied by

Examined by

GPB—10,000—23-5-08